

Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES,								
VACANCY MATRIX -		LABORATORY SCIENTIFIC OFFICER (70%)								
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJ	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	1	1	0	0	0	0	0	0	0	1
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	2	1	1	0	0	0	0	0	0	2
EWS	1	1	0	0	0	0	0	0	0	1
OPEN	2	1	1	0	0	0	0	0	0	2
TOTAL	6	4	2	0	0	0	0	0	0	6
<p>Possess a degree of Bachelor of Paramedical Technology in Laboratory or Bachelor of Science in Paramedical Technology in Laboratory: or possess a degree Bachelor of Science with Physics and Chemistry or Biology: and a diploma or certificate in Laboratory.</p>										
Circle Name		DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE								
VACANCY MATRIX -		LABORATORY SCIENTIFIC OFFICER (30%)								
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJ	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	2	1	1	0	0	0	0	0	0	2
TOTAL	3	2	1	0	0	0	0	0	0	3
<p>Possess a degree of Bachelor of Paramedical Technology in Laboratory or Bachelor of Science in Paramedical Technology in Laboratory: or possess a degree Bachelor of Science with Physics and Chemistry or Biology: and a diploma or certificate in Laboratory. Senior Field Workers and Temporary Laboratory Technicians working for not less than 180 days appointed by the Joint Director of Health Services (Malaria, Filariasis & Water Borne Diseases), Pune and District Malaria Officers.</p>										

Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE								
VACANCY MATRIX -			LABORATORY ASSISTANT							
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICE MEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	0	0	0	0	0	0	0	0	0	0
ST	1	1	0	0	0	0	0	0	0	1
VJ	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	1	1	0	0	0	0	0	0	0	1
NT-D	1	1	0	0	0	0	0	0	0	1
SBC	0	0	0	0	0	0	0	0	0	0
OBC	0	0	0	0	0	0	0	0	0	0
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	0	0	0	0	0	0	0	0	0	0
TOTAL	3	3	0	0	0	0	0	0	0	3
Possess a degree of Bachelor of Paramedical Technology in Laboratory or Bachelor of Science in Paramedical Technology in Laboratory; or possess a degree Bachelor of Science with Physics and Chemistry or Biology; and a diploma or certificate in Laboratory.										
Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE								
VACANCY MATRIX -			X-Ray Technician / X RAY SCIENTIFIC OFFICER							
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICE MEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	1	1	0	0	0	0	0	0	0	1
ST	0	0	0	0	0	0	0	0	0	0
VJ	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	1	1	0	0	0	0	0	0	0	1
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	1	1	0	0	0	0	0	0	0	1
OPEN	0	0	0	0	0	0	0	0	0	0
TOTAL	4	4	0	0	0	0	0	0	0	4
Possess a degree of Bachelor of Paramedical Technology in Radiography or Bachelor of Science in Paramedical Technology in Radiography; or Possess a degree of Bachelor of Science with Physics, and Chemistry or Biology; and a Diploma or Certificate in Radiography.										

Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE								
VACANCY MATRIX -		BLOOD BANK TENICIAN / BLOOD BANK SCIENTIFIC OFFICER								
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	0	0	0	0	0	0	0	0	0	0
ST	1	1	0	0	0	0	0	0	0	1
VJ	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	2	1	1	0	0	0	0	0	0	2
TOTAL	4	3	1	0	0	0	0	0	0	4
Possess a degree of Bachelor of Paramedical Technology in Blood Transfusion or Bachelor of Science in Paramedical Technology in Blood Transfusion; or Possess a degree of Bachelor of Science with Physics, and Chemistry or Biology; and a Diploma or Certificate in Blood Transfusion or Blood Bank Technology or Medical Laboratory Technology;										
Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE								
VACANCY MATRIX -		PHARMACIST OFFICER								
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJ	0	0	0	0	0	0	0	0	0	0
NT-B	1	1	0	0	0	0	0	0	0	1
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	8	4	2	1	0	0	0	1	0	8
EWS	1	1	0	0	0	0	0	0	0	1
OPEN	11	4	3	2	1	0	0	1	0	11
TOTAL	21	10	5	3	1	0	0	2	0	21
दिव्यांगासाठी 1 पद राखीव / (post for Person with disability - 1)										
(i) have passed S.S.C. examination and (ii) possess a Diploma in Pharmacy of a Statutory University. OR B.Pharmacy of a Statutory University. OR M.Pharmacy of a Statutory University.										

Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE										
VACANCY MATRIX -			DIETICIAN									
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL		
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)			
SC	0	0	0	0	0	0	0	0	0	0		
ST	0	0	0	0	0	0	0	0	0	0		
VJ	0	0	0	0	0	0	0	0	0	0		
NT-B	0	0	0	0	0	0	0	0	0	0		
NT-C	0	0	0	0	0	0	0	0	0	0		
NT-D	0	0	0	0	0	0	0	0	0	0		
SBC	0	0	0	0	0	0	0	0	0	0		
OBC	1	1	0	0	0	0	0	0	0	1		
EWS	0	0	0	0	0	0	0	0	0	0		
OPEN	0	0	0	0	0	0	0	0	0	0		
TOTAL	1	1	0	0	0	0	0	0	0	1		
(i) Possess B.Sc. (Home Science) degree of a statutory University.												
Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE										
VACANCY MATRIX -			STAFF NURSE GOVT 50%									
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	As per revise RR 20% quota for male candidate	Total	
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)			
SC	14	5	4	2	1	0	0	1	0	1	14	
ST	7	2	2	1	0	0	0	1	0	1	7	
VJ	2	1	1	0	0	0	0	0	0	0	2	
NT-B	2	1	1	0	0	0	0	0	0	0	2	
NT-C	2	1	1	0	0	0	0	0	0	0	2	
NT-D	1	1	0	0	0	0	0	0	0	0	1	
SBC	3	2	1	0	0	0	0	0	0	0	3	
OBC	17	5	5	2	1	0	0	2	0	2	17	
EWS	9	4	2	1	0	0	0	1	0	1	9	
OPEN	43	13	11	6	2	1	1	4	0	5	43	
TOTAL	100	35	28	12	4	1	1	9	0	10	100	
दिव्यांगासाठी ३ राखीव पदे							(post for Person with disability - 3)					
<p>(i) are qualified nurse having general nursing and midwifery deploma recognised by the Indian Nursing Council. Or possess Basic B.Sc. (Nursing) degreee from recognized institution, except PB BSC (N) and basic B.Sc. From any open University established by any Act of Parliament or of the State Legislature. Appointment to the post mentioned in rule 3 shall be made from amongst the candidates who (i) has passed from the private Nusing school .</p>												

Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE									
VACANCY MATRIX -			STAFF NURSE PVT. 50%								
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	As per revise RR 3% quota for male candidate	Total
			FEMALE	EX-SERVICE MEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)		
SC	14	5	4	2	1	0	0	1	0	1	14
ST	6	1	2	1	0	0	0	1	0	1	6
VJ	2	1	1	0	0	0	0	0	0	0	2
NT-B	2	1	1	0	0	0	0	0	0	0	2
NT-C	1	1	0	0	0	0	0	0	0	0	1
NT-D	1	1	0	0	0	0	0	0	0	0	1
SBC	3	2	1	0	0	0	0	0	0	0	3
OBC	18	5	5	2	1	0	0	2	0	3	18
EWS	9	4	2	1	0	0	0	1	0	1	9
OPEN	44	14	12	6	2	1	1	4	0	4	44
TOTAL	100	35	28	12	4	1	1	9	0	10	100
दिव्यांगासाठी 3 पदे राखीव / (post for Person with disability - 3)											
<p>(i) are qualified nurse having general nursing and midwifery deploma recognised by the Indian Nursing Council. Or possess Basic B.Sc. (Nursing) degreee from recognized institution, except PB BSC (N) and basic B.Sc. From any open University established by any Act of Parliament or of the State Legislature. Appointment to the post mentioned in rule 3 shall be made from amongst the candidates who (i) has passed from the private Nusing school .</p>											
Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE									
VACANCY MATRIX -			TELEPHONE OPERATOR								
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL	
			FEMALE	EX-SERVICE MEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)		
SC	0	0	0	0	0	0	0	0	0	0	
ST	1	1	0	0	0	0	0	0	0	1	
VJ	0	0	0	0	0	0	0	0	0	0	
NT-B	0	0	0	0	0	0	0	0	0	0	
NT-C	0	0	0	0	0	0	0	0	0	0	
NT-D	0	0	0	0	0	0	0	0	0	0	
SBC	0	0	0	0	0	0	0	0	0	0	
OBC	1	1	0	0	0	0	0	0	0	1	
EWS	0	0	0	0	0	0	0	0	0	0	
OPEN	2	1	1	0	0	0	0	0	0	2	
TOTAL	4	3	1	0	0	0	0	0	0	4	
i) have passed Secondary School Certificate Examination											

Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE								
VACANCY MATRIX -			DRIVER							
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJ	1	1	0	0	0	0	0	0	0	1
NT-B	1	1	0	0	0	0	0	0	0	1
NT-C	1	1	0	0	0	0	0	0	0	1
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	4	2	1	1	0	0	0	0	0	4
EWS	1	1	0	0	0	0	0	0	0	1
OPEN	6	2	2	1	0	0	0	1	0	6
TOTAL	14	8	3	2	0	0	0	1	0	14
<p>(i) Possess a driving licence to drive a light motor vehicle or medium passenger motor vehicle or heavy passenger motor vehicle under the Motor Vehicle Act, 1988 (59 of 1988) issued by the Competent Licensing Authority. (ii) have passed Secondary School Certificate Examination from the recognised School; (iii) Possess not less than three years experience of driving light motor vehicle or medium passenger motor vehicle or heavy passenger motor vehicles in Government, Semi-Government or private institutions. (iv) Possess basic knowledge of repairing the motor vehicles. (v) have a clean record of driving motor vehicle and possess a good health.</p>										
Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE								
VACANCY MATRIX -			TAILOR							
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	1	1	0	0	0	0	0	0	0	1
ST	0	0	0	0	0	0	0	0	0	0
VJ	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	1	1	0	0	0	0	0	0	0	1
TOTAL	3	3	0	0	0	0	0	0	0	3
<p>(i) have passed Secondary School Certificate Examination and (ii) possess in Tailoring and Cutting of an Institution recognised by Govt. or any other qualification declared by Govt. to be equivalent thereto;and is able to teach cutting and tailoring to the patients in the hospital.</p>										

Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE								
VACANCY MATRIX -			WARDEN							
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJ	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	1	1	0	0	0	0	0	0	0	1
TOTAL	2	2	0	0	0	0	0	0	0	2
B.Sc.(Hon.)Degree OR Degree in Arts or Science of a recognized University.										
Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE								
VACANCY MATRIX -			RECORDKEEPER							
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJ	1	1	0	0	0	0	0	0	0	1
NT-B			0	0	0	0	0	0	0	
NT-C			0	0	0	0	0	0	0	
NT-D			0	0	0	0	0	0	0	
SBC	0	0	0	0	0	0	0	0	0	
OBC	0	0	0	0	0	0	0	0	0	
EWS	0	0	0	0	0	0	0	0	0	
OPEN	0	0	0	0	0	0	0	0	0	
TOTAL	1	1	0	0	0	0	0	0	0	1
(i) Graduate of a recognised University. (ii) Certificate or Diploma in library science (iii) Desirable experience in library work or record maintenance. Knowledge of foreign language.										

Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE								
VACANCY MATRIX -			JUNIOR CLERK							
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	3	2	1	0	0	0	0	0	0	3
ST	1	1	0	0	0	0	0	0	0	1
VJ	1	1	0	0	0	0	0	0	0	1
NT-B	2	1	1	0	0	0	0	0	0	2
NT-C	3	2	1	0	0	0	0	0	0	3
NT-D	1	1	0	0	0	0	0	0	0	1
SBC	2	1	1	0	0	0	0	0	0	2
OBC	3	2	1	0	0	0	0	0	0	3
EWS	3	2	1	0	0	0	0	0	0	3
OPEN	2	1	1	0	0	0	0	0	0	2
TOTAL	21	14	7	0	0	0	0	0	0	21
1) Possess a degree and 2) possess the Govt. Commercial Certificate or Computer Typing Certificate with a speed of not less than 30 WPM in Marathi Typewriting or 40 WPM in English Typewriting.										
Circle Name		OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE								
VACANCY MATRIX -			EEG TECHNICIAN							
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJ	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	0	0	0	0	0	0	0	0	0	0
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	1	1	0	0	0	0	0	0	0	1
TOTAL	1	1	0	0	0	0	0	0	0	1
Possess a degree of Bachelor or Paramedical Technology in Neurology, or Bachelor of Science in Paramedical Technology in Neurology; or Possess a degree of Bachelor of Science with Physics, and Chemistry or Biology; and a Diploma or Certificate in Electroencephalography (EEG) or Neurology;										

Circle Name			OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE							
VACANCY MATRIX -			STENO TYPIST							
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJ	1	1	0	0	0	0	0	0	0	1
NT-B			0	0	0	0	0	0	0	
NT-C			0	0	0	0	0	0	0	
NT-D			0	0	0	0	0	0	0	
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	0	0	0	0	0	0	0	0	0	0
TOTAL	2	2	0	0	0	0	0	0	0	2
SSC+ Short hand 80 words per minute and English typing 40 words per minute or Marathi 30 words per minute										
Circle Name			OFFICE OF THE DEPUTY DIRECTOR OF HEALTH SERVICES, MUMBAI CIRCLE, THANE							
VACANCY MATRIX -			DENTAL HYGIENIST							
CATEGORY	TOTAL VACANCY	GENERAL	PARALLEL RESERVATION 1	PARALLEL RESERVATION 2	PARALLEL RESERVATION 3	PARALLEL RESERVATION 4	PARALLEL RESERVATION 5	PARALLEL RESERVATION 6	PARALLEL RESERVATION 8	TOTAL
			FEMALE	EX-SERVICEMEN	SPORTSMAN	PROJECT AFFECTED	EARTH QUAKE AFFECTED	PART TIME EMPLOYEES	ORPHAN CHILDREN (1%)	
SC	1	1	0	0	0	0	0	0	0	1
ST	0	0	0	0	0	0	0	0	0	0
VJ	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	0	0	0	0	0	0	0	0	0	0
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	0	0	0	0	0	0	0	0	0	0
TOTAL	1	1	0	0	0	0	0	0	0	1
1)have passed Higher Secondary School Certificate Examination and 2)have passed the Dental Hygenist Examination										