

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad					HOUSE AND LINENKEEPER					
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	1	1	0	0	0	0	0	0	0	1
	2	2	0	0	0	0	0	0	0	2
दिव्यांगासाठी ० पदे राखीव / (post for Person with disability - 0)										

i) have passed Secondary School Certificate Examination conducted by a Divisional Board under the Maharashtra Secondary and Higher Secondary Boards Act. ii) Have previous experince in house keeping

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad					Store cum linen keeper / linen keeper					
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	1	1	0	0	0	0	0	0	0	1
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	0	0	0	0	0	0	0	0	0	0
TOTAL	2	2	0	0	0	0	0	0	0	2
दिव्यांगासाठी ० पदे राखीव / (post for Person with disability - 0)										

i) have passed Secondary School Certificate Examination conducted by a Divisional Board under the Maharashtra Secondary and Higher Secondary Boards Act. (ii) have passed Govt. commercial Certificate Examination in Marathi typing with speed of 30 words per minute. (iii) have previous experience in accounts matters for at least one year or have obtained training in accounts matters through an institution recognised by Govt. in sub-clause

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad Laboratory Technician 70%/Labrotory Scientific Officer " (70%)										
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	2	1	1	0	0	0	0	0	0	2
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	2	2	0	0	0	0	0	0	0	2
EWS	1	1	0	0	0	0	0	0	0	1
OPEN	3	2	1	0	0	0	0	0	0	3
TOTAL	8	6	2	0	0	0	0	0	0	8

Possess a degree of Bachelor of Paramedical Technology in Laboratory or Bachelor of Science in Paramedical Technology in Laboratory: or possess a degree Bachelor of Science with Physics and Chemistry or Biology: and a diploma or certificate in Laboratory.

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad Laboratory Technician 30% Labrotory Scientific Officer " (30%)										
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	1	1	0	0	0	0	0	0	0	1
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	2	1	1	0	0	0	0	0	0	2
TOTAL	4	3	1	0	0	0	0	0	0	4

Possess a degree of Bachelor of Paramedical Technology in Laboratory or Bachelor of Science in Paramedical Technology in Laboratory: or possess a degree Bachelor of Science with Physics and Chemistry or Biology: and a diploma or certificate in Laboratory. Senior Field Workers and Temporary Laboratory Technicians working for not less than 180 days appointed by the Joint Director of Health Services (Malaria, Filaria & Water Borne Diseases), Pune and District Malaria Officers.

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad										
LABORATORY ASSISTANT										
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	1	1	0	0	0	0	0	0	0	1
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	1	1	0	0	0	0	0	0	0	1
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	0	0	0	0	0	0	0	0	0	0
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	0	0	0	0	0	0	0	0	0	0
TOTAL	2	2	0	0	0	0	0	0	0	2

Possess a degree of Bachelor of Paramedical Technology in Laboratory or Bachelor of Science in Paramedical Technology in Laboratory; or possess a degree Bachelor of Science with Physics and Chemistry or Biology; and a diploma or certificate in Laboratory.

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad										
X-Ray Technician / X-Ray Scientific Officer										
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	3	2	1	0	0	0	0	0	0	3
ST	1	1	0	0	0	0	0	0	0	1
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	1	1	0	0	0	0	0	0	0	1
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	4	3	1	0	0	0	0	0	0	4
EWS	1	1	0	0	0	0	0	0	0	1
OPEN	9	4	3	1	0	0	0	1	0	9
TOTAL	19	12	5	1	0	0	0	1	0	19

दिव्यागासाठी 1 पदे राखीव / (post for Person with disability - 1)

Possess a degree of Bachelor of Paramedical Technology in Radiography or Bachelor of Science in Paramedical Technology in Radiography; or Possess a degree of Bachelor of Science with Physics, and Chemistry or Biology; and a Diploma or Certificate in Radiography.

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad Blood Bank Technician / Blood Bank Scientific Officer "										
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	1	1	0	0	0	0	0	0	0	1
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	1	1	0	0	0	0	0	0	0	1
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	0	0	0	0	0	0	0	0	0	0
TOTAL	3	3	0	0	0	0	0	0	0	3

Possess a degree of Bachelor of Paramedical Technology in Blood Transfusion or Bachelor of Science in Paramedical Technology in Blood Transfusion; or Possess a degree of Bachelor of Science with Physics, and Chemistry or Biology; and a Diploma or Certificate in Blood Transfusion or Blood Bank Technology or Medical Laboratory Technology;

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad PHARMACY OFFICER										
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	4	2	1	1	0	0	0	0	0	4
ST	1	1	0	0	0	0	0	0	0	1
VJA	1	1	0	0	0	0	0	0	0	1
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	3	2	1	0	0	0	0	0	0	3
EWS	2	1	1	0	0	0	0	0	0	2
OPEN	10	4	3	2	0	0	0	1	0	10
TOTAL	21	11	6	3	0	0	0	1	0	21

दिव्यांगासाठी 1 पदे राखीव / (post for Person with disability - 1)

(i) have passed S.S.C. examination and (ii) possess a Diploma in Pharmacy of a Statutory University. OR B. Pharmacy of a Statutory University. OR M.Pharmacy of a Statutory University.

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad										
Dietician										
Category	TOTAL VACANCY	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	1	1	0	0	0	0	0	0	0	1
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	0	0	0	0	0	0	0	0	0	0
TOTAL (100%)	2	2	0	0	0	0	0	0	0	2

(i) Possess B.Sc. (Home Science) degree of a statutory University.

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad										
ECG Technician										
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation SportsMan (5%)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	1	1	0	0	0	0	0	0	0	1
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	0	0	0	0	0	0	0	0	0	0
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	0	0	0	0	0	0	0	0	0	0
TOTAL	1	1	0	0	0	0	0	0	0	1

Possess a degree of Bachelor of Paramedical Technology in Cardiology or Bachelor of Science in Paramedical Technology in Cordiology; or Possess a degree of Bachelor of Science with Physics, and Chemistry or Biology; and a diploma or certificate in Cordiology.

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad 'Staff Nurse "Govt. 50%										
Category	Total Vacancy	General	Female (30%)	Ex - Service Man (15%)	Sports Man (5 %)	Project Affected (5 %)	Earthquake (2%)	Part Time Employees (10 %)	Orphan Children (1%)	As Per RR Male 10%
SC	5	1	2	1	0	0	0	1	0	0
ST	4	2	1	1	0	0	0	0	0	0
VJA	1	1	0	0	0	0	0	0	0	0
NT-B	1	1	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	9	4	3	1	0	0	0	1	0	0
EWS	6	2	2	1	0	0	0	1	0	0
OPEN	20	7	6	3	1	1	0	2	0	0
TOTAL	46	18	14	7	1	1	0	5	0	0
दिव्यागासाठी 2 पदे राखीव. / (post for Person with disability - 2)										

(i) are qualified nurse having general nursing and midwifery deploma recognised by the Indian Nursing Council. Or possess Basic B.Sc. (Nursing) degreee from recognized institution, except PB BSC (N) and basic B.Sc. From any open University established by any Act of Parliament or of the State Legislature. Appointment to the post mentioned in rule 3 shall be made from amongst the candidates who (i) has passed from the private Nusing school .

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad Staff Nurse " [Private] 50%										
Category	Total Vacancy	General	Female (30%)	Ex - Service Man (15%)	Sports Man (5 %)	Project Affected (5 %)	Earthquake (2%)	Part Time Employees (10 %)	Orphan Children (1%)	As Per RR Male 10%
SC	4	2	1	1	0	0	0	0	0	0
ST	4	2	1	1	0	0	0	0	0	0
VJA	1	1	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	6	2	2	1	0	0	0	1	0	0
EWS	4	2	1	1	0	0	0	0	0	0
OPEN	20	8	6	2	1	1	0	2	0	0
TOTAL	39	17	11	6	1	1	0	3	0	0
दिव्यागासाठी 2 पदे राखीव. / (post for Person with disability - 2)										

(i) are qualified nurse having general nursing and midwifery deploma recognised by the Indian Nursing Council. Or possess Basic B.Sc. (Nursing) degreee from recognized institution, except PB BSC (N) and basic B.Sc. From any open University established by any Act of Parliament or of the State Legislature. Appointment to the post mentioned in rule 3 shall be made from amongst the candidates who (i) has passed from the private Nusing school .

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad										TELEPHONE OPERATOR
Category	Total Vacancy	General	Female (30%)	Ex - Service Man (15%)	Sports Man (5 %)	Project Affected (5 %)	Earthquake (2%)	Part Time Employees (10 %)	Orphan Children (1%)	TOTAL
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	1	1	0	0	0	0	0	0	0	1
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	1	1	0	0	0	0	0	0	0	1
TOTAL	3	3	0	0	0	0	0	0	0	3

i) have passed Secondary School Certificate Examination

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad										Driver
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	1	1	0	0	0	0	0	0	0	1
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	1	1	0	0	0	0	0	0	0	1
OPEN	3	2	1	0	0	0	0	0	0	3
TOTAL	6	5	1	0	0	0	0	0	0	6

(i) Possess a driving licence to drive a light motor vehicle or medium passenger motor vehicle or heavy passenger motor vehicle under the Motor Vehicle Act, 1988 (59 of 1988) issued by the Competent Licensing Authority. (ii) have passed Secondary School Certificate Examination from the recognised School; (iii) Possess not less than three years experience of driving light motor vehicle or medium passenger motor vehicle or heavy passenger motor vehicles in Government, Semi-Government or private institutions. (iv) Possess basis knowledge of repairing the motor vehicles. (v) have a clean record of driving motor vehicle and possess a good health.

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad

DD Aurangabad		TAILOR								TOTAL
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	0	0	0	0	0	0	0	0	0	0
TOTAL	1	1	0	0	0	0	0	0	0	1

(i) have passed Secondary School Certificate Examination and (ii) possess in Tailoring and Cutting of an Institution recognised by Govt. or any other qualification declared by Govt. to be equivalent thereto;and is able to teach cutting and tailoring to the patients in the hospital.

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad

DD Aurangabad		PLUMBER								TOTAL
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	0	0	0	0	0	0	0	0	0	0
TOTAL	1	1	0	0	0	0	0	0	0	1

(i) are literate (ii) possess at least 2 years experience in the line(iii) preference shall be given to candidates possessing a certificate awarded by the Dept. of Technical Education, Bombay for having completed the Plumber's course.

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad										
RECORD KEEPER										
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	1	1	0	0	0	0	0	0	0	1
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	1	1	0	0	0	0	0	0	0	1
OPEN	1	1	0	0	0	0	0	0	0	1
TOTAL	4	4	0	0	0	0	0	0	0	4

(i) Graduate of a recognised University. (ii) Certificate or Diploma in library science (iii) Desirable experience in library work or record maintenance. Knowledge of foreign language.

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad										
Dental Hyginist										
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	0	0	0	0	0	0	0	0	0	0
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	1	1	0	0	0	0	0	0	0	1
TOTAL	1	1	0	0	0	0	0	0	0	1

1)have passed Higher Secondary School Certificate Examination and 2)have passed the Dental Hyginist Examination

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad			Dental Mechanic							TOTAL
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	1	1	0	0	0	0	0	0	0	1
TOTAL	2	2	0	0	0	0	0	0	0	2

(i) have passed Higher Secondary School Certificate Examination and (ii) have passed the Dental Mechanic Course conducted by Govt. Dental College & Hospital at Bombay or at Nagpur or by any institution in India recognised by Govt. and approved by the Dental council of India

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad			CARPENTER							TOTAL
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	0	0	0	0	0	0	0	0	0	0
TOTAL	1	1	0	0	0	0	0	0	0	1

(i) Possess a certificate in carpentry from the Industrial Training Institute of Govt. of maharashtra of any other recognized Institute.

Circle Name - DEPUTY DIRECTOR OF HEALTH SERVICES Aurangabad										
DD Aurangabad			ELECTRICIAN							
Category	Total Vacancy	General	parallel Reservation Female (30%)	parallel Reservation Ex - Service Man (15%)	parallel Reservation Sports Man (5 %)	parallel Reservation Project Affected (5 %)	parallel Reservation Earthquake (2%)	parallel Reservation Part Time Employees (10 %)	parallel Reservation Orphan Children (1%)	TOTAL
SC	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	0	0	0	0	0	0	0
VJA	0	0	0	0	0	0	0	0	0	0
NT-B	0	0	0	0	0	0	0	0	0	0
NT-C	0	0	0	0	0	0	0	0	0	0
NT-D	0	0	0	0	0	0	0	0	0	0
SBC	0	0	0	0	0	0	0	0	0	0
OBC	1	1	0	0	0	0	0	0	0	1
EWS	0	0	0	0	0	0	0	0	0	0
OPEN	1	1	0	0	0	0	0	0	0	1
TOTAL	2	2	0	0	0	0	0	0	0	2

(i) possess a Diploma or certificate in electrical trades of any recognised institution /NCTVT or any other qualification declared by govt.to be equivalent thereto (ii) have passed th SSC examination pr equivalent examination recognised by Govt.