

| Bureau Name - Joint Director of Health Services (Leprosy and T.B.) Pune-6 | | | | | | | | | | |
|--|---------------|-----------|-----------------------------------|---|-------------------------------------|--|---------------------------------------|--|---|-----------|
| Vacancy Matrix - Non Medical Assistant | | | | | | | | | | |
| Category | Total Vacancy | General | Parallel Reservation Female (30%) | Parallel Reservation Ex-Service Man (15%) | Parallel Reservation Sportsman (5%) | Parallel Reservation Project affected (5%) | Parallel Reservation Earth quake (2%) | Parallel Reservation Part time employees (10%) | Parallel Reservation Orphan Children (1%) | Total |
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| SC | 9 | 4 | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 9 |
| ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VJ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OBC | 14 | 5 | 4 | 2 | 1 | 1 | 0 | 1 | 0 | 14 |
| EWS (10%) | 11 | 3 | 3 | 2 | 1 | 1 | 0 | 1 | 0 | 11 |
| Open | 32 | 8 | 10 | 5 | 2 | 2 | 1 | 3 | 1 | 32 |
| Total | 66 | 20 | 20 | 10 | 4 | 4 | 1 | 6 | 1 | 66 |
| दिव्यांगांसाठी 3 पद राखीव / post for Person with disability - 3 | | | | | | | | | | |

(i) have passed Secondary School Certificate Examination. (ii) have undergone **four** months Training Course in Leprosy work at the Leprosy Training Centre or recognised Institution and passed the final examination.

