

Vacancy Matrix
Peon (शिपाई)

| Category | Total | General | Parallel Reservation | | | | | | | TOTAL |
|----------|-------|---------|------------------------------------|------------------------------|----------------------|--------------------------------|---------------------------------------|-----------------------------------|-------------------------------|-------|
| | | | 1 Female Reservati on 30% | 2 Ex Servicem an15% | 3 Sportsman 5% | 4 Project Affected 5% | 5 Earth quake affected 2% | 6 Part Time Employee 10% | 7 Orphan Children 1% | |
| SC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ST | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| VJ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OBC | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| EWS | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| OPEN | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL | 8 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| दिव्यांग | | | | | | | | | | 0 |

*जि.श.चि. अहमदनगर

Office
Name

Vacancy Matrix
Ward Servent (कक्षसेवक)

| Category | Total | General | Parallel Reservation | | | | | | | TOTAL |
|----------|-------|---------|------------------------------------|------------------------------|----------------------|--------------------------------|---------------------------------------|-----------------------------------|-------------------------------|-------|
| | | | 1 Female Reservati on 30% | 2 Ex Servicem an15% | 3 Sportsman 5% | 4 Project Affected 5% | 5 Earth quake affected 2% | 6 Part Time Employee 10% | 7 Orphan Children 1% | |
| SC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VJ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OBC | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 4 |
| EWS | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| OPEN | 9 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| TOTAL | 15 | 8 | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 15 |
| दिव्यांग | | | | | | | | | | 1 |

*जि.श.चि. अहमदनगर

Office
Name

Vacancy Matrix
OPD Servent (बाह्य रुग्णसेवक)

| Category | Total | General | Parallel Reservation | | | | | | | TOTAL |
|----------|-------|---------|------------------------------------|------------------------------|----------------------|--------------------------------|---------------------------------------|-----------------------------------|-------------------------------|-------|
| | | | 1 Female Reservati on 30% | 2 Ex Servicem an15% | 3 Sportsman 5% | 4 Project Affected 5% | 5 Earth quake affected 2% | 6 Part Time Employee 10% | 7 Orphan Children 1% | |
| SC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ST | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| VJ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EWS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OPEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| दिव्यांग | | | | | | | | | | 0 |

*जि.श.चि. अहमदनगर

Office
Name

Vacancy Matrix
Casualty Ward Servent (अपघात विभाग सेवक)

| Category | Total | General | Parallel Reservation | | | | | | | TOTAL |
|----------|-------|---------|------------------------------------|------------------------------|----------------------|--------------------------------|---------------------------------------|-----------------------------------|-------------------------------|-------|
| | | | 1 Female Reservati on 30% | 2 Ex Servicem an15% | 3 Sportsman 5% | 4 Project Affected 5% | 5 Earth quake affected 2% | 6 Part Time Employee 10% | 7 Orphan Children 1% | |
| SC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VJ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-C | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| NT-D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EWS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OPEN | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| दिव्यांग | | | | | | | | | | 0 |

*जि.श.चि. अहमदनगर

Office
Name

Vacancy Matrix
X-ray Attendant (क्ष-किरण परिचर)

| Category | Total | General | Parallel Reservation | | | | | | | TOTAL |
|----------|-------|---------|------------------------------------|------------------------------|----------------------|--------------------------------|---------------------------------------|-----------------------------------|-------------------------------|-------|
| | | | 1 Female Reservati on 30% | 2 Ex Servicem an15% | 3 Sportsman 5% | 4 Project Affected 5% | 5 Earth quake affected 2% | 6 Part Time Employee 10% | 7 Orphan Children 1% | |
| SC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VJ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-B | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-C | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SBC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| OBC | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EWS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OPEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TOTAL | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| दिव्यांग | | | | | | | | | | 0 |

*जि.श.चि. अहमदनगर

Office
Name

Vacancy Matrix
दंत सहायक गट -इ

| Category | Total | General | Parallel Reservation | | | | | | | TOTAL |
|----------|-------|---------|------------------------------------|--------------------------------|----------------------|--------------------------------|---------------------------------------|-----------------------------------|-------------------------------|-------|
| | | | 1 Female Reservati on 30% | 2 Ex : Servicem an15% | 3 Sportsman 5% | 4 Project Affected 5% | 5 Earth quake affected 2% | 6 Part Time Employee 10% | 7 Orphan Children 1% | |
| SC | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| ST | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| VJ | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| NT-B | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| NT-C | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| NT-D | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SBC | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| OBC | 5 | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| EWS | 3 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| OPEN | 9 | 5 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| TOTAL | 26 | 16 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 26 |
| दिव्याग | | | | | | | | | | |

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* जि.श.चि. अहमदनगर

Office
Name

Name of Office- District Malaria Office Ahmednagar

Vacancy matrix - "Regular Field Worker "

| Category | Total vacancy | General | Parallel Reservation Ex-Service Man (15%) | Parallel Reservation Sports Person (5%) | Parallel Reservation Project affected (5%) | Parallel Reservation Earth quake (2%) | Parallel Reservation Orphan candidate (1%) | Total |
|--------------|---------------|----------|---|---|--|---------------------------------------|--|----------|
| | 0 | 1 | 2 | 3 | 4 | 5 | 8 | 9 |
| SC (13%) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| ST (7%) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VJ (3%) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-B (2.5%) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-C (3.5%) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NT-D (2%) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SBC (2%) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OBC (19%) | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| EWS (10%) | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| OPEN (38%) | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| Total | 6 | 5 | 1 | 0 | 0 | 0 | 0 | 6 |

Education Qualification - Have Passed Secondary School Certificate

शैक्षणिक अहर्ता - माध्यमिक शालान्त परीक्षा उत्तीर्ण